

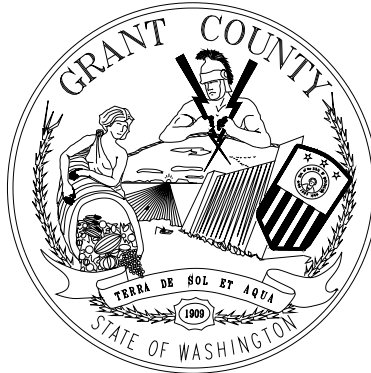
Grant County
PUBLIC WORKS DEPARTMENT

Jeff Tincher, P.E.
Director of Public Works and
County Road Engineer
Ephrata (509) 754-6082

David N. Heilman
Assistant Director of Public Works
and County Road Engineer
Ephrata (509) 754-6082

Todd Mittge, P.E.
Assistant County Road Engineer
Ephrata (509) 754-6082

Robert Bersanti
Design/Construction Engineer
Ephrata (509) 754-6082



Steve Hill, Supervisor
Road District No. 1
Ephrata (509) 754-6586

Dennis Collier, Supervisor
Road District No. 2
Moses Lake (509) 765-4172

John Brissey, Supervisor
Road District No. 3
Quincy (509) 787-2321

Jerome Wawers, Supervisor
Bridges
Ephrata (509) 754-6082

Informational Copy Only

Sealed bids will be received for the following equipment:

Police Vehicles Not For Bidding Purposes

Bid Opening
at
2:00 PM
March 11, 2014
at the
Office of the
Board of County Commissioners
Grant County Courthouse
35 C Street NW, Room 207
P.O. Box 37
Ephrata, WA 98823

NOTICE TO EQUIPMENT BIDDERS

Sealed bids, plainly marked "**Bid for Police Vehicles, Equipment Contract 2014-06**", will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, 35 C Street NW - Room 207, P.O. Box 37, Ephrata, WA 98823, until **2:00 PM, Tuesday, March 11, 2014**, and will then and there be opened and publicly read for furnishing and delivering:

<u>Item</u>	<u>Quantity</u>	<u>Description</u>
1	5	4 door RWD full size police sedan (Sheriff[5])
2	1	Full size SUV 4x2 PPV (Public Works Deputy)
3	1	Mid size Utility SUV AWD Police (Sheriff)
4	1	½ ton 4x4 crew cab pickup w/8' box (Sheriff Animal Control,
5	2	¾ ton 4x4 crew cab pickup w/6.5' box (Sheriff, ORV)

Informational copies of the proposal and specifications are on file with the County Road Engineer in the Grant County Public Works Building, 124 Enterprise St. S.E., Ephrata, WA 98823.

Any bidder offering new equipment must include in their proposal an offer to purchase the trade-in equipment. Grant County assumes the new equipment bidder's trade-in offer is a part of the bid including the new equipment. The bidder's trade-in offer will only be considered separately if the bidder completes Part II of the Proposal and provides a 5% bid security or checks the box to permit consideration of a trade-in offer separately.

Any person or company may make an offer to purchase the trade-in equipment independent of a bid on the sale of the new equipment. Such offers shall be made on forms provided by the County in Part II of the Proposal. The bidders are advised that mileage/hours will continue to accumulate until replacement vehicles/equipment are delivered. The County is offering the following trade-ins:

Trade-Ins:

All vehicles are offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Please call the department to make arrangements to inspect the vehicle. All vehicles are operating and currently in-service.

PASSENGER CARS	<u>Dept.</u>	<u>Color</u>	<u>Mileage</u> 1/3/2014	<u>VIN</u>
#771 - '07 Dodge Charger w/5.7L V8, auto trans.	Sheriff	White	86,763	2B3KA43H37H771431
#7003 - '08 Ford Crown Vic w/4.6L V8, auto trans.	Sheriff	White	91,612	2FAFP71V58X154926
#7005 - '08 Ford Crown Vic w/4.6L V8, auto trans.	Sheriff	White	93,146	2FAFP71V78X154930
#7010 - '09 Dodge Charger w/5.7L V8, auto trans.	Sheriff	Titanium	95,984	2BLA43T69H597642
#7016 - '09 Ford Crown Vic w/4.6L V8, auto trans.	Sheriff	White	91,688	2FAHP71V99X137007
#7018 - '10 Ford Crown Vic w/4.6L V8, auto trans.	Sheriff	White	109,067	2FABP7BV0AX131220
#7021 - '10 Ford Crown Vic w/4.6L V8, auto trans.	Sheriff	White	88,983	2FABP7BV7AX131215
#7023 - '10 Ford Crown Vic w/4.6L V8, auto trans.	Sheriff	White	105,867	2FABP7BV2AX131218

PICKUPS	<u>Dept.</u>	<u>Color</u>	<u>Mileage</u> 1/3/2014	<u>VIN</u>
#7006 - '08 Ford F250 4x2 crew cab, 8' box w/6.4L V8 Diesel, auto trans., 10,000 lb. gvw	Sheriff	White	153,539	1FTSW21R78ED93669
#7031 - '10 Ford Ranger 4x4 super cab, 6' box w/4.0L V6, auto trans., 5,150 lb. gvw	Sheriff	White	86,173	1FTLR4FE9APA49770
#ORV - '08 Ford F250 4x4 Crew Cab 6.5' box w/6.7 V10 auto trans., 9,600 gvw	Sheriff	White	111,132	1FTSW21Y68ED80905

The Board of County Commissioners reserves the right to reject or accept any or all portions of the bids received.

Informational Copy Only

Not For Bidding Purposes

INSTRUCTIONS TO BIDDERS

- 1) Sealed bids, plainly marked **"Bid for Police Vehicles, Equipment Contract 2014-06"**, will be received by Grant County at the Office of the Board of County Commissioners located in the County Courthouse, P.O. Box 37, 35 C Street NW - Room 207, Ephrata, WA, 98823, until **2:00 PM, March 11, 2014**, and will then and there be opened and publicly read for the construction of the improvements.
- 2) The Bidder may submit a bid on any or all items listed. If the Bidder does not wish to bid any particular item or items, please write **"NO BID"** on the appropriate proposal sheet.
- 3) Multiple bids for the same item may be made by the Bidder. Please copy the appropriate proposal sheet(s) for the item(s) to be bid with more than one model. The proposal for each item bid must be completed. Please number the proposal sheets accordingly.
- 4) The proposal must be completed and the proposal signature sheet must be signed.
- 5) An informational copy of the contract is provided to the Bidder. Please read it but do not sign it.
- 6) All exceptions or changes to the specifications must be shown on the proposal sheet(s) in the space provided or attached to the proposal sheet.
- 7) The Board of County Commissioners reserves the right to reject or accept all or part of the proposal submitted by the Bidder.
- 8) Bidders are advised that the unit price bid for each new item will be compared with current State or other public agency contract prices for similar vehicles. After said comparison the County may reject or accept all or part of the proposal submitted by the Bidder and purchase items directly from the State or other public agency contracts.
- 9) Trade-ins are offered for sale in this contract. Bidders offering new equipment are required to make an offer on the trade-in equipment listed. Interested parties that are not offering new equipment may submit a bid for one or more of the trade-in equipment items listed. A 5% bid security is required for offers made on all trade-ins from bidders completing Part II of this proposal. Although no minimum bids are reserved the County will compare trade-in offers to reliable publications or other sources.

Interested parties bidding for trade-in vehicles are required to post a 5% deposit based on the bid amount offered for the equipment. The deposit will be held until the purchaser provides the whole amount for all vehicles awarded to the high bidder. If the purchaser fails to pay for the awarded vehicles within the allotted time, the deposit shall be forfeited to the County.

PROPOSAL - PART I

(For New Vehicle Dealers)

General Conditions

1. The attached specifications are for the purpose of providing details regarding the type of product desired by Grant County. Equal or similar products from reputable manufacturers and suppliers are permitted. Grant County shall be the final determiner of product equivalence.
2. Bidders interested in providing bids for new equipment must complete and return only Part I of this proposal. Part II is intended for bidders wanting to buy a trade-in vehicle.
3. The Bidder has 15 days from the date of award to sign and return the contracts. Failure to sign and return the contracts may result in the loss of the contract to the Bidder. No performance bond is required for this bid proposal.
4. Grant County shall pay State sales and use taxes on all products purchased. The Bidder shall not include taxes in the bid price and shall show state sales taxes as a separate item in the space provided.
5. Grant County is a political subdivision of the State of Washington and is exempt from paying all Federal excise taxes. The Bidder shall furnish Federal excise tax exemption certification when applicable. All other taxes and costs of business shall be borne by the Bidder and included in the base price offered.
6. The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered.
7. All products shall conform to applicable Federal and State safety and health laws, rules and regulations.

Bid Evaluations

1. Bid evaluations shall include, but not be limited by, the following criteria:
 - Price (*may include life cycle*)
 - Quality of product
 - Conformance to specifications
 - Prompt service and parts availability
 - Training
 - Bidder's previous contract experience
 - Public's best interest.

Submissions to be included with the Bid Proposal

1. Bidders are advised to submit the following with each bid item:
 - Descriptive literature.
 - Complete operating dimensions and sketches of the proposed unit.
 - Complete information detailing engines, engine accessories, transmissions, frame, axles, electrical components, cab, differentials, drivelines, hydraulic systems, and appurtenances for each unit bid.
2. The Bidder may submit any other information that may assist Grant County in evaluating the bid.

Full Service Facility

A full service facility is defined as the location with spare parts available to Grant County within 24 hours from 8:00 AM to 5:00 PM, Monday thru Friday.

Warranty

The Bidder must state the warranty period(s) on all items bid or portions of each item. Grant County may require a minimum warranty period. Within the warranty period the successful Bidder shall replace all parts and perform all repairs which are required or made necessary due to defective design, materials, workmanship, or non-conformance with the specifications. Unless otherwise noted, the Bidder shall perform all warranty repairs at the Bidder's place of business. Grant County shall deliver and retrieve defective equipment at the Bidder's place of business. All repairs shall have the warranty reinstated for the remaining period.

Operator's, Parts and Service Manuals

The Bidder shall furnish operator's manuals, service manuals and parts manuals as specified in the proposal. **Manuals must be delivered to Grant County before product delivery is considered complete.**

Delivery, Inspection and Acceptance

All equipment shall be new and the manufacturer's latest model. All standard equipment shall be furnished with the unit. The unit and mounted equipment, if any, shall be serviced, comply with all specifications, and be in full working order for the purpose it was designed at the time of delivery.

Grant County will accept delivery between the hours of 8:00 AM to 3:30 PM, Monday thru Thursday only. Unless otherwise noted, deliveries shall be F.O.B., Freight and Insurance Prepaid and Included, to Grant County. The Bidder will be required to obtain a delivery address within Grant County, Washington, and the time from the County Engineer, or his designated representative, for each piece of equipment. The Bidder, or his representative, is requested to be present at the time of delivery.

Supplier(s) shall provide the following documents for review at time of delivery for each item.

- The manufacturer's line production sheet stating the equipment serial and identification numbers and listing all of the equipment's components. (Monroney sticker)
- Completed Invoice.
- The Manufacturer's Statement of Origin (MSO).
- Axle weight slips (for all units with axles).
- A completed Washington State title application showing both the legal and registered owner as: Grant County Public Works, 124 Enterprise St. SE, Ephrata, WA 98823. The mailing address is the same. Out of state Supplier(s) may contact Grant County Public Works, Financial Administration Office at (509) 754-6082 to obtain a Washington State title application.
- On occasion, Grant County will request vehicle licensing be made to a specific department or county agency. When that situation arises, the bidder will be given particular licensing information for the specified vehicle(s) and the bidder shall obtain the necessary signatures and acknowledgments from that department or agency at the time of delivery.

Training

1. The Bidder and manufacturer's representatives must be able to provide sufficient training to Grant County personnel to operate, service and repair the equipment. The training should occur in Grant County. Training shall include all labor, equipment, materials, tools, travel and other expenses needed to provide a complete service. The Bidder may show a minimum number of training hours for each category. Failure to offer any training will be a consideration in the bid evaluation process.

2. The Bidder shall state the number of hours and the cost per hour for each category of training on the proposal form in the space provided.
3. Training is an additive cost to the contract. The Bidder shall not include training costs in the base bid of the proposal. Grant County is not obligated to use the training offered by the Bidder, however, should Grant County desire to utilize the training programs offered those costs will be added to the contract..

Late Delivery

No penalty for late delivery will be assessed against the Bidder. However, the Bidder is advised that the failure to deliver the equipment before the promised date will be a consideration used at succeeding bid proposal evaluations.

Trade-ins

Grant County is not obligated to accept any trade-in offer and may accept new equipment bid without the required trade-in offer. The trade-in offer itself will be considered to be a part of the whole item and will not be considered separately unless the bidder checks the appropriate line. Bidders wishing to bid for trade-ins only to be considered separately should complete and sign Part II of this proposal and provide a 5% security deposit. No security deposit is required for bidders bidding new equipment and offering trade-in values in Part I of this proposal.

Equipment Warranty Service Information

Please provide the following information:

Nearest service outlet for warranty repairs:

Company: _____	Contact: _____
Street: _____	Phone: () _____
City: _____	Fax: () _____
State: _____ Zip: _____	Email: _____

Not For Bidding Purposes

PROPOSAL Bid Item No. 1

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver full size 4-dr RWD police pursuit sedan F.O.B. Grant County, WA	5	\$	\$
		Trade-in #7005	(\$)
		Trade-in #7016	(\$)
		Trade-in #7018	(\$)
		Trade-in #7021	(\$)
		Trade-in #7023	(\$)
		Subtotal	\$
		% SST	\$
		TOTAL BID	\$

Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____

Make and Model: _____
Warranty Period: _____ Delivery: _____

This bid references the 2014 Dodge Charger RWD Police Sedan

Standard Specifications and Features

(Note Unit Specifications Below)

- 2014 Model Year
- Dodge Charger Police RWD LDDE48/27A
- Highest Output Gas Engine 6 cyl (Minimum 280 HP)
3.6L V6 292 HP
- Automatic Transmission with First Gear Lockout and Highest Capacity Cooler 5 Speed Auto HD
- Engine Oil Cooler
- Air Bags, Driver and Front Passenger
- Air Bags, Side Impact
- Badge Delete
- Cruise Control
- Daytime Running Lights
- Electronic Stability Control, Traction Control
- Flasher, Wig Wag, Headlamp System (Per WAC 204-80)
- Inoperative Door Jam Light Switches on Dome Light
- Inside Trunk Emergency Release
- Engine Hour Meter
- Air Conditioning with High Speed Cut Out (CFC Free)
- Tinted Glass All Around
- Police Special Speed Rated 18 inch Firestone:
P225/60R18 BSW
- Matching Full Size Spare Tire and Wheel
- Power Distribution Box, Front
- Power Door Locks
- Power Mirrors
- Power Police Pigtail
- Power Windows, Driver and Front Passenger Controls
- Power Windows with Passenger Lockout Switch
- Power Steering
- Tilt/Telescope Steering Wheel
- Heavy Duty Power Brakes, Anti-Lock Braking System
- Rear Axle Ratio Alternative 2.65 (DMP)
- Roof Reinforcement
- Rubber Floor Covering instead of Carpeting
- Security Side Glass, Laminated
- Spotlight Prep Package, Left
- Stealth Mode Switch for Interior Lights

- 800 CCA Battery (Min) _____
- Tire Pressure Monitoring System _____
- Trunk Release, Electric, Inside, Left Door and Instrument Panel Mounted, Ignition Controlled instead of battery _____
- 160 AMP Alternator (Min) _____
- Electric Rear Window Defroster _____
- Heavy Duty Police Suspension _____
- Power Driver's Seat _____
- Full Vinyl Floor _____
- Dome Light with Red or white Light _____
- Heavy Duty Police Suspension _____
- Heavy Duty Cloth Front Buckets, With Weapon Cutouts, Cloth Rear Bench Seat with HD Seat Cushions _____
- Headlamps on Warning Buzzer/Chime _____
- Heavy Duty Cooling, Coolant Recovery System _____
- Hubcaps _____
- Inside Hood Release _____
- Intermittent Wipers _____
- Keys, Set of 4, Random Code Single Key Lock System _____
- Stereo, AM/FM/CD. Uconnect 4.3 CD/MP3 _____
- Gauges in Lieu of Warning Lights: Speedometer, Tachometer, Battery & Temperature _____
- Cigarette Lighter or Auxiliary Power Source, Rear Power Point _____
- Remote Keyless Entry: 4 Keyless 'n Go Entry _____
- Remote Release Fuel Door _____
- Certified Speedometer 131 MPH (Min) @160 MPH _____
- Factory Standard Police Package Equipment _____
- Factory Warranty: 3 Yr/36,000 Bumper to Bumper _____
5 Yr/ 100,000 Drivetrain _____
- Equipment above, if any, that will not be OEM factory installed: _____
None _____
- Tire chain compatible as equipped above: Yes _____
- Height Adjustable Front Seat Belts Included: Yes _____
- Height Adjustable Driver's Seat Included: Yes _____
- Owner's Manual _____
- Colors: Exterior - Bright White [5 units] _____
w/Interior - Dealer Selected _____

Additional Options:

(Please add or substitute the following options for equipment listed above.)

- | <u>Option</u> | <u>Option Description</u> |
|--|--|
| • #2314-088-001 | Base Model, Charger RWD (LDDE48/27A) |
| • #2314-088-004 | Alternative Engine, 5.7L V8, 370HP (29A, EZH) |
| • #2314-088-010 | Delayed Warranty Start, Describe Procedure (DLR) |
| • #2314-088-011 | Differential, Limited Slip, ALL SPEED TRACTION CONTROL (BNP) |
| • #2314-088-012 | Dome Lamp, Independently Switched, White and LED Red Lamp (LBG) |
| • #2314-088-015 | Fuse Block, Auxiliary (#2 AMPS 12V) |
| • #2314-088-016 | Heater, Engine Block (NHK) |
| • #2314-088-018 | Manuals, Service Describe Tech Connect (DLR) |
| <i>Provide ONE Set for Entire Order</i> | |
| • #2314-088-019 | Mud Flaps, HD Plastic (Set of 4) |
| • #2314-088-021 | Power Heated Mirrors (GUK) |
| • #2314-088-022 | Power Rear Door Lock Linkages and Control Knobs Deleted, (Shipped in Trunk) Front Operated Power Locks (CW6) |

- #2314-088-023 Power Windows, Driver Only Controls (CW6)
- #2314-088-026 Removable Headliner with Dual Beam Map Lamp (Included with LBG)
- #2314-088-027 Reverse Sensing System (XAA)
- Seat, Laguna 3P Prisoner Transport
[Uninstalled] (Factory Seat and Seat Belts Loose in Trunk) (DLR)
- #2314-088-031 Spotlight, 6" LED, Clear Lens, Pillar Mounted Left. (Including Prep Package) (Reinforced A Pillar) (Factory/DLR) (LNF)
- #2314-088-035 Undercoating (Factory Approved) (DLR)
- Vehicle Partition, Double Vertical Weapon System (Horizontal Sliding Center Section with Lexan, Full Lower Extension Panel, One Standard Shotgun Lock, One Adjustable Universal Lock including Key Override and Timer) [Uninstalled] (Setina 10RP) (DLR)
- #2314-088-043 Warranty, Delayed Start (Email Dealer VIN, adjusted in-service date and brief reason for delay (Dealer to Provide form to fax or email) (DLR)
- Rear Door Window Barrier, Steel, High Strength, Right and Left, powder coat Black (Installed)(Setina)(DLR)
- Fire Extinguisher, 2.5# Dry Chemical ABC rated w/Mounting Bracket, Delivered w/Vehicle, Uninstalled (DLR)*
- Uconnect for Hands Free Cell Phone Use (Factory/DLR), Wired Through Sound System
- Outside Air Temperature Gauge in the Rear View Mirror or Dash

Replaces: #7005, #7016, #7018, #7021, #7023 (Sheriff)

Trade-in Description

#7005 - '08 Ford Crown Victoria

Dept

Sheriff

Color

White

Mileage

93,146

VIN

2FAFP71V78X1
54930

5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags w/deactivation switch, 4.6L V8 gasoline engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat), cruise/tilt wheel, electric rear window defroster, rubber floor covering, engine block heater, AM/FM stereo radio w/clock, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio

#7016 - '09 Ford Crown Victoria

Sheriff

White

91,688

2FAHP71V99X
137007

5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags w/deactivation switch, 4.6L V8 E85 Flex Fuel engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat, adjustable pedals), cruise/tilt wheel, electric rear window defroster, rubber floor covering in cabin, engine block heater, AM/FM stereo radio w/clock, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio

#7018 - '10 Ford Crown Vic

Sheriff

White

109,067

2FABP7BV0AX
131220

5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, front and side impact, 4.6L V8 E85 Flex Fuel engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat, adjustable pedals), cruise/tilt wheel, electric rear window defroster, rubber floor covering in cabin, engine block heater, AM/FM stereo radio w/CD, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio

<u>Trade-in Description</u>	<u>Dept</u>	<u>Color</u>	<u>1/3/2014 Mileage</u>	<u>VIN</u>
#7021 - '10 Ford Crown Vic	Sheriff	White	88,983	2FABP7BV7AX 131215
5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, front and side impact, 4.6L V8 E85 Flex Fuel engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat, adjustable pedals</i>), cruise/tilt wheel, electric rear window defroster, rubber floor covering in cabin, engine block heater, AM/FM stereo radio w/CD, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio				
#7023 - '10 Ford Crown Vic	Sheriff	White	105,867	2FABP7BV2AX 131218
5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, front and side impact, 4.6L V8 E85 Flex Fuel engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat, adjustable pedals</i>), cruise/tilt wheel, electric rear window defroster, rubber floor covering in cabin, engine block heater, AM/FM stereo radio w/CD, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio				

Informational Copy Only

Not For Bidding Purposes

PROPOSAL Bid Item No. 2

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver full size SUV 2WD High Speed Pursuit Police Vehicle F.O.B. Grant County, WA	1	\$	\$
		Trade-in #7010	(\$)
		Subtotal	\$
		% SST	\$
		TOTAL BID	\$

Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____

Make and Model: _____
Warranty Period: _____ Delivery: _____

This bid references the 2014 Chevrolet Tahoe 2WD High Speed Pursuit

Standard Specifications and Features

(Note Unit Specifications Below)

- 2014 model year _____
- Chevrolet Tahoe CC10703 _____
- Highest Output Gas Engine (Minimum 280 HP) with acceleration from 0 to 100 MPH in less than 20 seconds, 5.7L V8 _____
- Air Bags, Driver and Front Passenger _____
- Air Conditioning with High Speed Cut Out (CFC Free) _____
- Alternator 160 AMP _____
- Automatic Transmission and Highest Capacity Cooler (police calibrated) _____
- Auxiliary Power Points (2 on IP) _____
- Battery (750 CCA Min) _____
- Brakes, Heavy Duty Power Anti-Lock Braking System _____
- Certified Police Speedometer (130 MPH Min) _____
- Cigarette Lighter or Auxiliary Power Source, Rear Power Point _____
- Cruise Control _____
- Electric Rear Window Defroster _____
- Electronic Stability Control, Traction Control _____
- Engine Oil Cooler _____
- All Factory Standard Police Package Equipment including:
 - 5.3L Eco Tec3 V8 (355 hp and 383 lb-ft torque; _____
 - Six way power driver seat; 110v power outlet, 150 watt; _____
 - Bluetooth cell phone connectivity; Head curtain side-impact airbags for driver, right front passenger, and all rows in outboard seating positions; Rear vision camera; Rear park assist; _____
- Floor Covering, HD Rubber _____
- Gauges, Water Temp, Fuel in Lieu of Warning Lights: Speedometer, Odometer, Voltage, Temperature, Tachometer _____
- Remote Keyless Entry w/Two Transmitters _____
- Seats, Vinyl 2nd Row _____
- Windows Power, Driver Control _____
- Factory Warranty:
 - 3 yr/36,000 mile BUMPER TO BUMPER, _____
 - 5 yr/100,000 mile DRIVE TRAIN _____
- Tire chain compatible as equipped Yes _____
- Height Adjustable Front Seat Belts included Yes _____
- Height Adjustable Driver's Seat included Yes _____
- Days to deliver after receipt of order 90 TO 120 _____
- Owner's Manual _____
- Colors: Exterior - White [1 units] _____
- Interior - Dealer selected _____

Additional Options and Features:*(Please add or substitute the following options for equipment listed above.)*

- | <u>Option</u> | <u>Option Description</u> |
|--|--|
| • #2314-083-001 | Base Model, Chevrolet Tahoe (CC10706) _____ |
| • #2314-083-008 | Delayed Warranty Start _____ |
| • #2314-083-012 | Heater, Engine Block _____ |
| • #2314-083-019 | Rear Inside Door Handles Inoperable-Manual locks _____ |
| • #2314-083-020 | Rear Door Locks and Handles Inoperable _____ |
| • #2314-083-021 | Spot lamp- driver only (incandescent bulb) _____ |
| • #2314-083-024 | Undercoating (DLR) _____ |
| • | Front center seat (20%) delete, wiring for auxiliary radio input and USB remain _____ |
| • | Driver Alert Package, includes Forward Collision Alert, Lane Departure Warning and Power Adjustable Pedals _____ |
| • | Auxiliary dome lamp with red and white light, headliner mounted _____ |
| • | AM/FM radio CD, USB ports (2) and SD Card Slot _____ |
| • | Manuals, parts and service, CD (DLR)* _____ |
| <i>Provide ONE Set for Entire Order</i> _____ | |
| • | Bluetooth for Hands Free Cell Phone Use (Factory/DLR), Wired Through Sound System _____ |
| • | Outside Air Temperature Gauge in the Rear View Mirror or Dash _____ |

Replaces: #7010 [Public Works Deputy]

<u>Trade-in Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#7010 - '09 Dodge Charger	Sheriff	Titanium	95,984	2BLA43T69H597642

5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger, and side impact air bags, 5.7L V8 gasoline engine (355 hp) Hemi w/MDS, 5 speed automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (*steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat*), cruise/tilt wheel, electric rear window defroster, carpeted cabin, engine block heater, AM/FM stereo radio w/clock & CD(MP3), 6" spot light, Bluetooth thru sound system, trailer hitch Class III, TPMS, P225/60R18 radial tires, full size spare, 3.90:1 rear axle ratio

PROPOSAL Bid Item No. 3

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver mid size AWD Utility SUV	1	\$	\$
Police F.O.B. Grant County, WA		Trade-in #7003	(\$)
		Subtotal	\$
Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____		% SST	\$
		TOTAL BID	\$

Make and Model: _____
Warranty Period: _____ Delivery: _____

This bid references the 2014 Ford Interceptor AWD Utility SUV

Standard Specifications and Features

(Note Unit Specifications Below)

- 2014 model year
- Ford Police Interceptor Utility AWD K8A/500A
- Highest Output Gas Engine (Minimum 280 HP) 3.7L V6 Gas 304HP (99R)
- Automatic Transmission with First Gear Lockout and Highest Capacity Cooler
- Engine Oil Cooler
- Air Bags, Driver and Front Passenger
- Air Conditioning with High Speed Cut Out (CFC Free)
- Alternator 220 AMP
- Automatic Transmission and Highest Capacity Cooler (police calibrated)
- Auxiliary Power Points (2 on IP)
- Battery (750 CCA Min)
- Blind Spot Monitoring (BLIS) (Includes Heated Sideview Mirrors) (Requires Rearview Camera and SYNC) 55B/21B/53M
- Rearview Camera (video is displayed in rearview electrochromic mirror)
- SYNC Basic Voice-Activated Communications System (Includes single USB port and single auxiliary audio input jack)
- Cruise Control
- Electric Rear Window Defroster
- Electronic Stability Control, Traction Control
- Engine Idle Meter
- Engine Oil Cooler
- Factory Standard Police Package Equipment
- Floor Covering, HD Rubber
- Gauges, Water Temp, Fuel in Lieu of Warning Lights
- Fuel, Temperature
- Equipment above, if any, that will not OEM factory installed
- None
- Factory Warranty:
 - 3 yr/36,000 mile Bumper to Bumper
 - 5 yr/100,000 mile Powertrain
- Tire chain compatible as equipped above Yes
- Height Adjustable Front Seat Belts Included Yes
- Height Adjustable Driver's Seat Included Yes
- Days to deliver after receipt of order 60 TO 120
- Starting Date of Model Year Production 08/13/2013
- Owner's Manual
- Colors: Exterior - Ebony Black [1 unit]

Additional Options and Features:

(Please add or substitute the following options for equipment listed above.)

<u>Option</u>	<u>Option Description</u>
• #2314-088-001	Base Vehicle, Ford Police Interceptor Utility/SUV AWD (K8A/500A)
• #2314-088-006	Cargo Wiring Upfit, Includes Rear Console Plate #85R; wiring overlay harness with lighting and siren interface connections; Vehicle Engine Harness: two (2) light connectors to support up to six (6) LED lights, two (2) grille light connectors, two (2) 50-amp battery ground circuits in right hand rear-quarter power distribution junction block, one (1) 10-amp siren/speaker circuit (engine to cargo area); Whelen Lighting PCC8R Control Head; Whelen PCC8R Light Relay Center mounted behind 2nd row seat; Light controller/relay center wiring (jumper harness); Whelen Specific Cable (console to cargo area)(Connects PCC8R to Control Head); Pre-wiring for grille LED lights, siren and speaker #60A)] (Does not include LED Lights; Recommend Police Wire Harness Connector Kits #47C and 21P) (67G)
• #2314-088-008	Front Headlamp Lighting Solution, Includes base projector beam headlamps plus two (2) multi-function park/turn/warn (PTW) bulbs for wig-way simulation and two (2) white hemispheric lighthouse LED side warning lights; pre-wire for grille LED lights, siren and speaker #60A)(LED lights included, controller not included)(N/A with Ready for the Road Package #67H) (66A)
• #2314-088-010	Tail Lamp Lighting Solution (Includes two (2) rear integrated white LED Lights in tail lamps) (Included with Ready for the Road Package #67H) (66B)
• #2314-088-012	Police Wire Harness Connector Kit – Front (For connectivity to Ford PI Package Solutions)[Includes two (2) male 4-pin connectors for siren, five (5) female 4-pin connectors for lighting/siren/speaker, one (1) 4-pin IP connector for speakers, one (1) 4-pin IP connector for siren controller connectivity, one (1) 8-pin sealed connector, one (1) 14-pin IP connector](47C)
• #2314-088-013	Police Wire Harness Connector Kit – Rear (For connectivity to Ford PI Package Solutions)[Includes one (1) 2-pin connector for rear lighting, one (1) 2-pin connector, six (6) female 4-pin connectors, six (6) male 4-pin connectors, one (1) 10-pin connector](21P)
• #2314-088-018	Badge Delete (16D)
• #2314-088-023	Daytime Running Lights (942)
• #2314-088-024	Dark Car Feature (courtesy lamp disable when any door is opened) (43D)
• #2314-088-026	Dome Lamp – Red/White in Cargo Area(17T)
• #2314-088-032	Heater, Engine Block (41H)
• #2314-088-034	Pre-Wiring for grille lamp, siren and speaker (60A)
• #2314-088-036	Remote Keyless Entry w/Two Transmitters (N/A with Fleet Keyed Alike)(595)
• #2314-088-037	Rear Console Plate (wiring conduit from front console plate to rear seat) (N/A with Interior Upgrade Package #65U or Front Console Plate Delete #85D) (85R)
• #2314-088-038	Reverse Sensing System (76R)
• #2314-088-041	Re-mappable (4) switches on steering wheel (if ordered with SYNC, includes Voice Button) (61R/61S)
• #2314-088-045	Spot Lamp, LED Bulb, Driver Only (Unity)(51R)
•	Skid Plate Package

- #2314-088-066 Full carpeting, includes 1st & 2nd row floor mats (included with Interior Upgrade Package #65U)(16C) _____
- #2314-088-072 Airbag, Passenger Side Deactivation Switch(DLR) _____
- #2314-088-073 Fire Extinguisher, 2.5# Dry Chemical ABC Rated w/ Mounting Bracket, uninstalled(DLR) _____
- #2314-088-079 Manuals, Service (CD) (DLR) _____
- #2314-088-080 Mud Flaps, HD Plastic (Set of 4) (DLR) _____
- #2314-088-084 Undercoating(DLR) _____
- Bluetooth/Uconnect/Sync for Cell Phone Use (DLR), Wired Through Sound System _____
- Outside Air Temperature Gauge in the Rear View Mirror or Dash _____

Replaces: #7003 [Sheriff]

<u>Trade-in Description</u>	<u>Dept</u>	<u>Color</u>	<u>1/3/2014 Mileage</u>	<u>VIN</u>
#7003 - '08 Ford Crown Victoria	Sheriff	White	91,612	2FAFP71V58X154926

5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags w/deactivation switch, 4.6L V8 gasoline engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (*steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat*), cruise/tilt wheel, electric rear window defroster, rubber floor covering, engine block heater, AM/FM stereo radio w/clock, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio

Informational Copy Only

Not For Bidding Purposes

PROPOSAL Bid Item No. 4

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver ½ ton 4WD crew cab 8' box pickup w/auto trans F.O.B. Grant County, WA	1	\$	\$
		Trade-in #7031	(\$)
		Subtotal	\$
		% SST	\$
		TOTAL BID	\$

Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____

Make and Model: _____
Warranty Period: _____ Delivery: _____

This bid references the 2014 Ford F150 4WD Crew Cab 8' Box Pickup.

Standard Specifications and Features

(Note Unit Specifications Below)

- 2014 Model Year
- Ford F150 (W1C/100A)
- GVWR 7350 lbs
- Engine 5.0L V8
- Box Length 6.5 Ft.
- Air Bags, Driver and Front Passenger
- Air Conditioning
- Alternator 155 AMP
- Battery 750 CCA
- Brakes, HD Power 4 Wheel, Anti-Locking System
- Bumper, HD Rear Step
- Cigarette Lighter or Auxiliary Power Source
- Cruise Control/Tilt Steering Wheel
- Dome Light
- Door Trim Panels
- Floor Covering, Vinyl
- Fuel Capacity 26 Gallon
- Gauges In Lieu of Warning Lights, Speedometer, Tachometer, Fuel, Oil Pressure, Coolant temp, Amp
- Glass, Tinted All Around
- Headliner, Non Metallic
- Keys, Four (4) Set of Exterior Keyed Door Locks, Driver & Front Passenger Doors, with Remote Keyless Entry w/ 2 Fobs
- Mirrors, Manufacturer's Standard Exterior Mirrors, L & R
- Power Group (Windows, Door Locks, Mirrors)
- Radio, AM/FM (Factory Installed)
- Rear Axle Ratio 3.55
- Seating, Head Restraint Type, Vinyl or Cloth Front Bench Folding
- Spare Tire Carrier, Jack, Lug Wrench Full size conventional spare
- Steering, Power
- Tires, Steel Belted Radial, On-Off Road or All Terrain Tread
- Matching Full Size Spare Tire and Wheel
- Transmission, Automatic
- Wipers, Intermittent
- Factory Warranty: 3Yr/36,000 mi Bumper to Bumper
5 Yr/100,000 mi Drievtrain
- Equipment above, if any, that will not be OEM factory installed:
None
- Ground Clearance 9.0"
- Tire chain compatible as equipped above: Yes/Chains
- EPA Estimated MPG as equipped above: City 15 Hwy 21

- Days to Deliver after receipt of order 90 to 120 _____
- Owner's Manual _____
- Colors: Exterior - White [1 unit] _____
- w/Interior - Dealer Selected _____

Additional Options:

(Please add or substitute the following options for equipment listed above.)

- | Option | Option Description | |
|-----------------|---|-------|
| • #2314-118-001 | ½ Ton Pickup (4WD), Crew Cab | _____ |
| • #2314-118-005 | Alternative Gas Engines: | _____ |
| | 5.0L V8, Crew Cab – Increases GVWR to 7100# (99F) | _____ |
| • #2314-118-006 | Backup Alarm System, External Chime (85H) | _____ |
| • #2314-118-009 | Bedliner, Spray On (Over the Rails and Tailgate) | _____ |
| | (DLR) | _____ |
| • #2314-118-011 | Cab Steps: | _____ |
| | Crew Cab, Running Boards (18A) | _____ |
| • #2314-118-014 | Cruise Control (50S) | _____ |
| • #2314-118-015 | Daytime Running Lights (942) | _____ |
| • #2314-118-016 | Differential, Limited Slip: | _____ |
| | 3.55 Ratio with 5.0L Engine (XH9) | _____ |
| • #2314-118-017 | Fire Extinguisher (DLR) | _____ |
| • #2314-118-019 | Hands Free, Bluetooth Stand Alone System (DLR) | _____ |
| • #2314-118-020 | Heater, Engine Block (41H) | _____ |
| • #2314-118-024 | Manuals, Service (CD) (DLR)3 | _____ |
| | Provide ONE SET per Order | _____ |
| • #2314-118-027 | Mud Flaps, Front & Rear (DLR) | _____ |
| • #2314-118-030 | Remote Vehicle Starter System (DLR) | _____ |
| • #2314-118-032 | Reverse Sensing System, Requires 85A | _____ |
| | Power Group and 535 (Trailer Tow Pkg) (76R) | _____ |
| • | Seating Alternative, Cloth Bucket Seats | _____ |
| | 40/Mini-Console/40 (2) (US) | _____ |
| • #2314-118-035 | Skid Plate (41P) | _____ |
| • #2314-118-039 | Spotlight, 6", Clear Lens, Pillar Mounted, | _____ |
| | Left (DLR) | _____ |
| • #2314-118-041 | Stability Control System, Roll Stability Control | _____ |
| • #2314-118-042 | Stereo, AM/FM/CD (58B) | _____ |
| • #2314-118-045 | Tow Hooks, Front | _____ |
| • #2314-118-046 | Towing Package, Heavy Duty, Includes 7 Pin | _____ |
| | Wiring Harness, Auxiliary Transmission Oil Cooler, Class IV Trailer | _____ |
| | Hitch Receiver, Select Shift Transmission, Upgraded Radiator (535) | _____ |
| • #2314-118-049 | Tires On-Off Road (Set of 5) (P265/70R17 | _____ |
| | Traction)(DLR) | _____ |
| • #2314-118-052 | Undercoating (DLR) | _____ |
| • | Transfer Case - Electronic Shift on the Fly (213) | _____ |
| • #2314-118-055 | Window, Rear, fixed with Defroster. Requires | _____ |
| | 85A Power Group (924/57Q) | _____ |
| • #2314-118-057 | XL Plus Package (61X), Includes AM/FM/CD | _____ |
| | with Clock and Auxiliary Audio Jack, Cruise Control, MYKEY | _____ |
| | Owner Features | _____ |
| • #2314-118-058 | XL Deco Group (86D) | _____ |
| • | Tailgate Step (Including Step and Handle) (85G) | _____ |
| • | Outside Air Temperature Gauge in the Rear View Mirror or Dash | _____ |

Replaces: #7031 [Sheriff animal control]

Trade-in Description

Dept

Color

1/3/2014
Mileage

VIN

#7031 - '10 Ford Ranger 4WD

Sheriff

White

86,173

1FTLR4FE9AP
A49770

4 door cab access w/cab steps, 4.0L V6 gasoline engine, 5 speed automatic overdrive transmission, 6' box, skid plate package, electronic two speed transfer case, LT235/75R15 radial tires, full size spare, air bags front and passenger (front and side impact), cloth 60/40 split front bench seat, two rear jump seats, power steering, power ABS brakes, air conditioning, tinted glass all around, power group (*windows, door locks, mirrors, keyless entry*), cruise control, tilt steering wheel, AM/FM stereo radio w/CD & clock, gauges (*tachometer, eng. temp, voltmeter*), engine block heater, spray-on bedliner, tow package w/4 pin plug, TPMS, 3.73:1 rear axle ratio, undercoating, 6" spot light, 5,300 lb. gvwr

Informational Copy Only

Not For Bidding Purposes

PROPOSAL Bid Item No. 5

<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Amount</u>
Furnish and deliver 3/4 ton 4WD crew cab 6.5' box pickup w/auto. trans. F.O.B. Grant County, WA	2	\$	\$
		Trade-in #0771	(\$)
		Trade-in #7006	(\$)
		Trade-in #ORV	(\$)
		Subtotal	\$
		% SST	\$
		TOTAL BID	\$

Dealer Bid Only: Trade-in offers may be considered separately? Yes _____ No _____

Make and Model: _____
Warranty Period: _____ Delivery: _____

This bid references the 2014 4WD Ford F250 XL Crew Cab 6.5' Box Pickup

Standard Specifications and Features

(Note Unit Specifications Below)

- 2014 model year
- #2314-121-001 Ford F250 Crew Cab 4WD
- GVWR 10,000 lbs
- Engine 6.2L V8
- Box Length 8 Ft
- Air Bags, Driver and Front Passenger
- Air Conditioning
- Alternator 130 AMP
- Battery 650 CCA
- Brakes, HD Power 4 Wheel, Anti-Locking System
- Bumper, HD Rear Step
- Cigarette Lighter or Auxiliary Power Source
- Cruise Control/Tilt Steering Wheel
- Dome Light
- Door Trim Panels
- Floor Covering, Vinyl
- Fuel Capacity 35 Gallon
- Gauges In Lieu of Warning Lights: Speedometer, Tachometer, Fuel, Oil Pressure, Coolant temp, Amp
- Glass, Tinted All Around
- Headliner, Non Metallic
- Keys, Four (4) Set of Exterior Keyed Door Locks, Driver & Front Passenger Doors, with Remote Keyless Entry w/ 2 Fobs
- Mirrors, Manufacturer's Standard Exterior Mirrors, L & R
- Power Group (Windows, Door Locks, Mirrors)
- Radio, AM/FM (Factory Installed)
- Rear Axle Ratio 3.73
- Seating, Head Restraint Type, Vinyl Front Bench Folding
- Spare Tire Carrier, Jack, Lug Wrench Full size conventional spare
- Steering, Power
- Tires , Steel Belted Radial, On-Off Road or All Terrain Tread
- Provide tire size:
- Matching Full Size Spare Tire and Wheel
- Transmission, Automatic
- Wipers, Intermittent
- Factory Warranty: 3 year/36,000 mi Bumper to Bumper
5 year/60,000 mi Drivetrain
- Equipment above, if any, that will not be OEM factory installed:
None

- Ground Clearance 8.2" _____
- Tire chain compatible as equipped above: Yes/Chains _____
- Days to Deliver after receipt of order 90 to 120 _____
- Owner's Manual _____
- Colors: Exterior - White [2 units] _____
- w/Interior - Dealer Selected _____

Additional Options:

(Please add or substitute the following options for equipment listed above.)

- | Option | Option Description | |
|-----------------|---|-------|
| • #2314-124-001 | ¾ Ton Pickup (4WD), Crew Cab | _____ |
| • #2314-124-004 | Air Bags, Side Impact (STD) | _____ |
| • #2314-124-008 | Alternator, HD 200 AMP (Maximum) (67D) | _____ |
| • #2314-124-011 | Bedliner, Spray On (Over the Rails and Tailgate) | _____ |
| | (MFR: Linex, Rhino, or equal) (DLR) | _____ |
| • #2314-124-014 | Cab Steps (18B) | _____ |
| • #2314-124-016 | Cruise Control (525) | _____ |
| • #2314-124-017 | Daytime Running Lights (942) | _____ |
| • #2314-124-018 | Differential, Limited Slip (Rear Axle Ratio 3.73 | _____ |
| | X3E LS F250/F350 6.2L GAS | _____ |
| • #2314-124-022 | Heater, Engine Block (41H) | _____ |
| • #2314-124-024 | Manuals, Service (Paper or CD) (DLR) | _____ |
| | Provide ONE SET per Order | _____ |
| • #2314-124-026 | Mud Flaps, Rear (DLR) | _____ |
| • #2314-124-030 | Rear Storage Bin | _____ |
| • | Reverse Sensing System, Requires 85A Power Group and 535 | _____ |
| | (Trailer Tow Pkg) (76R) | _____ |
| • #2314-124-033 | Short Bed 6.5 Ft. (Deduct) | _____ |
| • #2314-124-036 | Spotlight, 6", Clear Lens, Pillar Mounted, Left | _____ |
| | (DLR) | _____ |
| • #2314-124-038 | Stability Control System, Electric Advance Trac | _____ |
| | with Roll Stability Control (FCY/STD) | _____ |
| • #2314-124-039 | Stereo, AM/FM/CD (585) | _____ |
| • #2314-124-042 | Tilt Steering Wheel (STD) | _____ |
| • #2314-124-044 | Trailer Brake Controller (52B) | _____ |
| • #2314-124-045 | Undercoating (DLR) | _____ |
| • #2314-124-047 | Warranty, Delayed Start (provide procedure) | _____ |
| | Web Based at www.fordwsd.com | _____ |
| • | Transfer Case - Electronic Shift on the fly (213) | _____ |
| • | Skid Plate Package (41P) | _____ |
| • | Fire Extinguisher, 2.5# Dry Chemical ABC Rated with Mounting | _____ |
| | Bracket, Delivered with Vehicle, Uninstalled (DLR) | _____ |
| • | Flare kit, 3 Piece Triangle with storage box for roadside | _____ |
| | emergency use, delivered with vehicle, uninstalled | _____ |
| • | HD Towing Package w/Class IV 12,500# Receiver, | _____ |
| | 7Wire Harness with 7/4 connector | _____ |
| • | Front Tow Hooks | _____ |
| • | Cargo Light | _____ |
| • | Hands Free, Bluetooth Stand Alone System (DLR) | _____ |
| • | Tailgate Step (Including Step and Handle) (85G) | _____ |
| • | Outside Air Temperature Gauge in the Rear View Mirror or Dash | _____ |

Replaces: #7006, ORV [Sheriff]

<u>Trade-in Description</u>	<u>Dept</u>	<u>Color</u>	<u>1/3/2014 Mileage</u>	<u>VIN</u>
#0771 - '07 Dodge Charger	Sheriff	White	86,763	2B3KA43H37H 771431
5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger, and side impact air bags, 5.7L V8 gasoline engine (355 hp) Hemi w/MDS, 5 speed automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, carpeted cabin, engine block heater, AM/FM stereo radio w/clock & CD(MP3), 6" spot light, Bluetooth thru sound system, trailer hitch Class III, TPMS, P225/60R18 radial tires, full size spare, 3.90:1 rear axle ratio				
#7006 - '08 Ford F250 4x4 crew cab	Sheriff	White	153,539	1FTSW21R78E D93669
w/6.4L diesel V8, 8' box Front and rear full size door access, 6.4L diesel V8 engine, dual batteries, 135 amp alternator, 5 speed automatic overdrive transmission, electronic shift on the fly two speed transfer case, skid plate package, LT245/75R17 tires, full size spare, driver and passenger front airbags, 8' box, power steering, power ABS brakes, power group (windows, doors, heated trailer tow mirrors), air conditioning, AM/FM/CD w/clock, vinyl bench seats, gauges (<i>engine hour meter, oil pressure, coolant temp., trans. temp</i>), tachometer, tilt steering, cruise control, 40 gallon fuel tank, 6" spot light, camper package, trailer tow package w/4 pin wire harness, 38 gallon fuel tank, limited slip differential, 3.55:1 rear axle ratio, TPMS, 10,000 lb. gvw.				
#ORV - '08 Ford F250 4x4 Crew Cab	Sheriff	White	111,132	1FTSW21Y68E D80905
Front and rear full size door access, 6.8L Triton V10 gasoline engine, automatic transmission, two speed transfer case, driver and passenger front airbags, 6.5' box with spray-on bedliner, power steering, power ABS brakes, power group (windows, doors, mirrors), air conditioning, AM/FM stereo, front bucket seats, rear bench seats, tilt steering, cruise control, trailer tow package, TPMS, WARN winch, 9,600 lb. gvw.				

Not For Bidding Purposes

Non-Collusion Declaration

I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:

1. That the undersigned person(s), firm, association, or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. **That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.**

Informational Copy Only

Not For Bidding Purposes

Proposal for New Equipment - Signature Page

The Bidder supplying new vehicles and trade-in offers is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

No proposal guaranty is required for this bid proposal offering new vehicles and trade-in offers.

Receipt is hereby acknowledged of Addendum No.(s) _____, _____ & _____.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website at <http://www.grantcountyweb.us/GCPW/index.htm>

- The Bidder will allow Grant County to purchase additional contract items at the original bid prices offered: Yes____ No____
- The Bidder will allow other public agencies to purchase additional contract items at the original prices offered (RCW 39.34): Yes____ No____
- The Bidder will allow modifications on contract items for additional purchase requests (subject to wholesale price adjustments agreeable to each public agency):..... Yes____ No____
- The Bidder agrees to provide extended purchase options thru March 30, 2014. Yes____ *No____
*If "No" is checked please show acceptable extended purchase period: _____
- The Bidder understands Grant County accepts no responsibility for the payment of any additional purchase requests made by other public agencies:. Yes____ No____
- The Bidder understands Grant County is not required to purchase additional contract items:..... Yes____ No____

Informational Copy Only
Signature of Authorized Official(s)

PROPOSAL MUST BE SIGNED → _____

Not For Bidding Purposes

Please Print Name of Authorized Official

Firm Name _____

Address _____

City, St, Zip _____

Voice (____) _____

Fax (____) _____

Email _____

State of Washington License No. _____

Federal ID No. _____

Note:

- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2014-06**

CONTRACT

THIS AGREEMENT, made and entered into between the Board of County Commissioners of Grant County, State of Washington, acting under and by virtue of Chapter 36.77 of the Revised Code of Washington, as amended, hereinafter called the County, and _____, for itself, its heirs, executors, administrators, successors and assigns, hereinafter called the Contractor.

WITNESSETH:

That in consideration of the payments, covenants, and agreements, hereinafter mentioned, and attached and made a part of this agreement, to be made and performed by the parties hereto, and the parties hereto covenant and agree as follows:

DESCRIPTION OF WORK:

1. The Contractor shall do all work and furnish all tools, materials, labor and equipment necessary to improve and complete **Police Vehicles, Equipment Contract 2014-06**, located in Grant County, Washington, as proposed in a bid opened **2:00 PM, Tuesday, March 11, 2014**, in accordance with and as described in the herein attached plans and standard specifications, and in full compliance with the terms, conditions, and stipulations herein set forth and attached, now referred to any by such reference incorporated herein and made part hereof as fully for all purposes as if here set forth at length, and shall perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work may be ordered as provided in this contract and every part thereof.
2. The Contractor shall provide and be at the expense of all materials, labor, carriage, tools, implements and conveniences and things of every description that may be requisite for the transfer of materials and for constructing and completing the work provided for in this contract and every part thereof.
3. The County hereby promises and agrees with the Contractor to employ, and does employ the Contractor to provide the materials and to do and cause to be done the above described work and to complete and finish the same according to the attached plans and specifications and the terms and conditions herein contained, and hereby contracts to pay for the same according to the attached specifications and the schedule of unit or itemized prices hereto attached, at the time and in the manner and upon the conditions provided for in this contract and every part thereof. The County further agrees to employ the Contractor to perform any alterations in or additions to the work covered by this contract and every part thereof and any force account work that may be ordered and pay for same under the terms of this contract and the attached plans and specifications.
4. The Contractor for himself, and for his heirs, executors, administrators and assigns, and successors and assigns, does hereby agree to the full performance of all the covenants herein contained upon the part of the Contractor.

5. It is further provided that no liability shall attach to the County by reason of entering into this contract, except as expressly provided herein.

IN WITNESS WHEREOF, the said Contractor has executed this instrument, and the said Board of County Commissioners of aforesaid County has caused this instrument to be executed by and in the name of said Board by its Members, duly attested by its Clerk, and the seal of said Board to be hereunto affixed.

_____, 2014

Signature

Print Name

Firm Name

Address

(County Seal)

City

State

Zip

Phone

ATTEST:

Clerk of the Board

APPROVED AS TO FORM:

____ day of _____, 2014

Deputy Prosecuting Attorney

BOARD OF COUNTY COMMISSIONERS
OF GRANT COUNTY, WASHINGTON

Executed this ____ day of _____, 2014

Chairman

Commissioner

Commissioner

PROPOSAL - PART II

(For Used Vehicle Bidders)

General Conditions

The attached specifications are for the purpose of providing details regarding the type of equipment available for sale by sealed bids.

Bidders interested in bidding for used equipment must complete and return Part II of this proposal.

The bidders are advised that mileage/hours on used equipment will continue to accumulate until replacement vehicles/equipment are delivered.

The successful bidder shall pay State and local sales and use taxes on all products purchased. The Bidder shall not include state and local taxes in the bid price in the space provided..

Bid Evaluations

Bid evaluations shall include, but not be limited by, the following criteria:

- Price
- Bid prices shall be compared to trade-in offers provided by vendors bidding new equipment.
- Grant County receives a reduction in sales tax from trade-in offers included with new equipment. That sales tax reduction shall be considered when comparing offers made by bidders for used equipment.
- Although no minimum bids are reserved Grant County will compare trade-in offers to reliable publications or other sources. Bids considered too low will not be accepted.
- Public's best interest.

Submissions

Bidders are advised to submit the following with each bid item:

- A 5% security in the form of a certified or cashier's check based upon the bidder's offer for the used equipment.
- Completed and signed Proposal sheet. Failure to complete and sign the Proposal form may result in the bid being declared irregular and not considered.

The Bidder may submit any other information that may assist Grant County in evaluating the bid.

Warranty

The Bidder is advised Grant County offers no express or implied warranty and all used equipment available for sale is offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Contact information is listed.

Trade-ins

Grant County is not obligated to accept any trade-in offer. The trade-in offer itself will be for used equipment and described attachments, if any. All bids for trade-ins using Part II of this proposal will be considered separately. The successful bidder shall be given the prescribed number of days shown in the Proposal Signature Page from the date of notification that the used equipment is available and to pay the balance owed and pickup the equipment. If the bidder fails to complete the transaction within that time period the deposit shall be forfeited to Grant County.

The available list of used equipment follows:

PASSENGER SEDANS

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>1/3/2014 Mileage</u>	<u>VIN</u>
#0771 - '07 Dodge Charger 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger, and side impact air bags, 5.7L V8 gasoline engine (355 hp) Hemi w/MDS, 5 speed automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, carpeted cabin, engine block heater, AM/FM stereo radio w/clock & CD(MP3), 6" spot light, Bluetooth thru sound system, trailer hitch Class III, TPMS, P225/60R18 radial tires, full size spare, 3.90:1 rear axle ratio	Sheriff	White	86,763	2B3KA43H37H771431
Amount offered: \$ _____				
#7003 - '08 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags w/deactivation switch, 4.6L V8 gasoline engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, rubber floor covering, engine block heater, AM/FM stereo radio w/clock, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio	Sheriff	White	91,612	2FAFP71V58X154926
Amount offered: \$ _____				
#7005 - '08 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags w/deactivation switch, 4.6L V8 gasoline engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, rubber floor covering, engine block heater, AM/FM stereo radio w/clock, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio	Sheriff	White	93,146	2FAFP71V78X154930
Amount offered: \$ _____				
#7010 - '09 Dodge Charger 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger, and side impact air bags, 5.7L V8 gasoline engine (355 hp) Hemi w/MDS, 5 speed automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat</i>), cruise/tilt wheel, electric rear window defroster, carpeted cabin, engine block heater, AM/FM stereo radio w/clock & CD(MP3), 6" spot light, Bluetooth thru sound system, trailer hitch Class III, TPMS, P225/60R18 radial tires, full size spare, 3.90:1 rear axle ratio	Sheriff	Titanium	95,984	2BLA43T69H597642
Amount offered: \$ _____				
#7016 - '09 Ford Crown Victoria 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags w/deactivation switch, 4.6L V8 E85 Flex Fuel engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat, adjustable pedals</i>), cruise/tilt wheel, electric rear window defroster, rubber floor covering in cabin, engine block heater, AM/FM stereo radio w/clock, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio	Sheriff	White	91,688	2FAHP71V99X137007
Amount offered: \$ _____				

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#7018 - '10 Ford Crown Vic 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, front and side impact, 4.6L V8 E85 Flex Fuel engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat, adjustable pedals</i>), cruise/tilt wheel, electric rear window defroster, rubber floor covering in cabin, engine block heater, AM/FM stereo radio w/CD, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio	Sheriff	White	109,067	2FABP7BV0AX131220
Amount offered: \$ _____				
#7021 - '10 Ford Crown Vic 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, front and side impact, 4.6L V8 E85 Flex Fuel engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat, adjustable pedals</i>), cruise/tilt wheel, electric rear window defroster, rubber floor covering in cabin, engine block heater, AM/FM stereo radio w/CD, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio	Sheriff	White	88,983	2FABP7BV7AX131215
Amount offered: \$ _____				
#7023 - '10 Ford Crown Vic 5 passenger seating w/cloth front bucket seats & cloth rear bench, driver and front passenger air bags, front and side impact, 4.6L V8 E85 Flex Fuel engine SEFI (250 hp), electronic automatic overdrive transmission w/external oil cooler, air conditioning & tinted glass, power group (<i>steering, ABS brakes, windows, heated remote side mirrors, door locks, driver's seat, adjustable pedals</i>), cruise/tilt wheel, electric rear window defroster, rubber floor covering in cabin, engine block heater, AM/FM stereo radio w/CD, 6" spot light, TPMS, skid plate package, P235/55R17 radial tires, full size spare, 3.27:1 rear axle ratio	Sheriff	White	105,867	2FABP7BV2AX131218
Amount offered: \$ _____				

PICKUPS:

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>Mileage</u>	<u>VIN</u>
#7006 - '08 Ford F250 4x4 crew cab w/6.4L diesel V8, 8' box Front and rear full size door access, 6.4L diesel V8 engine, dual batteries, 135 amp alternator, 5 speed automatic overdrive transmission, electronic shift on the fly two speed transfer case, skid plate package, LT245/75R17 tires, full size spare, driver and passenger front airbags, 8' box, power steering, power ABS brakes, power group (windows, doors, heated trailer tow mirrors), air conditioning, AM/FM/CD w/clock, vinyl bench seats, gauges (<i>engine hour meter, oil pressure, coolant temp., trans. temp</i>), tachometer, tilt steering, cruise control, 40 gallon fuel tank, 6" spot light, camper package, trailer tow package w/4 pin wire harness, 38 gallon fuel tank, limited slip differential, 3.55:1 rear axle ratio, TPMS, 10,000 lb. gvwr.	Sheriff	White	153,539	1FTSW21R78ED93669
Amount offered: \$ _____				

<u>Description</u>	<u>Dept</u>	<u>Color</u>	<u>1/3/2014</u> <u>Mileage</u>	<u>VIN</u>
#7031 - '10 Ford Ranger 4WD 4 door cab access w/cab steps, 4.0L V6 gasoline engine, 5 speed automatic overdrive transmission, 6' box, skid plate package, electronic two speed transfer case, LT235/75R15 radial tires, full size spare, air bags front and passenger (front and side impact), cloth 60/40 split front bench seat, two rear jump seats, power steering, power ABS brakes, air conditioning, tinted glass all around, power group (<i>windows, door locks, mirrors, keyless entry</i>), cruise control, tilt steering wheel, AM/FM stereo radio w/CD & clock, gauges (<i>tachometer, eng. temp, voltmeter</i>), engine block heater, spray-on bedliner, tow package w/4 pin plug, TPMS, 3.73:1 rear axle ratio, undercoating, 6" spot light, 5,300 lb. gvw	Sheriff	White	86,173	1FTLR4FE9APA49770
Amount offered: \$ _____				
#ORV - '08 Ford F250 Crew Cab Front and rear full size door access, 6.8L Triton V10 gasoline engine, automatic transmission, two speed transfer case, driver and passenger front airbags, 6.5' box with spray-on bedliner, power steering, power ABS brakes, power group (windows, doors, mirrors), air conditioning, AM/FM stereo, front bucket seats, rear bench seats, tilt steering, cruise control, trailer tow package, TPMS, WARN winch, 9,600 lb. gvw.	Sheriff	White	111,132	1FTSW21Y68ED80905
Amount offered: \$ _____				

Informational Copy Only

Not For Bidding Purposes

All vehicles are offered "AS IS". Prospective buyers may view the equipment at the convenience of the operator. Please call the departments using the numbers listed below to make arrangements to inspect the vehicle. All vehicles are operating and currently in-service unless otherwise stated.

Assessor (509) 754-2011
Bridge (509) 754-6082
Building (509) 754-2011
Central Shop (509) 754-6086
Coroner (509) 765-7601
District Court (509) 754-2011
PARC (509) 765-5402
Prosecuting Attorney . . (509) 754-2011
Public Works/Engineers (509) 754-6082
RD1 (509) 754-6586
RD2 (509) 765-4172
RD3 (509) 787-2321
Sheriff (509) 754-2011
Solid Waste (509) 754-4319
Traffic (509) 754-6082
WSU Extension (509) 754-2011
Youth Services (509) 754-5690

Informational Copy Only

Not For Bidding Purposes

Proposal for Trade-ins - Signature Page

The Bidder for trade-in vehicles only is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

5% proposal guarantee is required for the bid proposal for trade-ins.

(Please attach cashier's check or certified check. Personal checks are not acceptable)

Receipt is hereby acknowledged of addendum(s) No.(s) _____, _____ & _____.

In compliance with Chapter 39.34.030(5)b RCW a public notice for this solicitation for bids has been posted on Grant County's website at <http://www.grantcountyweb.us/GCPW/index.htm>

Additional terms:

- If the Bidder's offer to purchase used equipment is accepted by the County, the bidder understands he/she has thirty (30) days to complete the sale after notification of the delivery of the new replacement vehicle.
- The Bidder may be allowed to withdraw his/her offer if the used vehicle is damaged or has become mechanically unreliable and the value of used vehicle is reduced. In the event this happens the County and the Bidder may negotiate a new purchase price.
- The bidder will not be permitted to withdraw his/her offer due to increased mileage or hours.

Informational Copy Only

Signature of Authorized Official(s)

PROPOSAL MUST BE SIGNED → _____

Please Print Name of Authorized Official

Not For Bidding Purposes

Firm Name _____

Address _____

City, St, Zip _____

Voice (____) _____ Fax (____) _____

Email _____

Note:

- (1) This proposal form is not transferable and any alteration entered hereon without prior permission from the County Engineer will be cause for considering the proposal irregular and subsequent rejection of the bid.
- (2) Should it be necessary to modify this proposal either in writing or by electronic means, please make reference to the following proposal number in your communication: **Equipment Contract 2014-06**